



## CELEBRATING OUR 50<sup>TH</sup> ANNIVERSARY 1971- 2021

**April 2021** changes were made from original mailed/emailed because of wrong emails

### President's Welcome | Brenda Plastridge

President's Welcome - First and foremost on behalf of myself and the Board of Directors we hope that you and your family are safe and well. This past year has certainly not been the same however, we can feel spring in the air. Even though many events were cancelled last year, we were able to hold our Annual Meeting at Parker Pie outside under the tents with social distancing and mask wearing. Some big news this year, our website is undergoing changes and will be live soon. We are also looking at doing something special for our 50<sup>th</sup> anniversary, we will keep everyone updated.

COVID-19 - We also want to remind everyone to visit the VT Agency of Commerce & Community Development website for up-to-date guidance on Gov. Scott's executive order at: <https://accd.vermont.gov/>

### Questions or Suggestions: Contact any Board Member

**2021**

**Lake Parker  
Association  
Trustees**

President: Brenda Plastridge - [President@lakeparker.org](mailto:President@lakeparker.org)  
 VicePresident: Matt Sheehan - [VicePresident@lakeparker.org](mailto:VicePresident@lakeparker.org)  
 Secretary: Joan Hudson - [Secretary@lakeparker.org](mailto:Secretary@lakeparker.org)  
 Treasurer: Joyce Croteau - [Treasurer@lakeparker.org](mailto:Treasurer@lakeparker.org)  
 Past President - Ken Kasz - [KKasz@lakeparker.org](mailto:KKasz@lakeparker.org)  
 Committee Chairs  
 Membership: Linda Alderton - [Membership@lakeparker.org](mailto:Membership@lakeparker.org)  
 Recreation: Tim Plastridge - [Recreation@lakeparker.org](mailto:Recreation@lakeparker.org)  
 Water Quality: Mike Pierce - [WaterQuality@lakeparker.org](mailto:WaterQuality@lakeparker.org)  
 Boating & Water Safety: Steve Cutler - [BoatingWaterSafety@lakeparker.org](mailto:BoatingWaterSafety@lakeparker.org) \*  
 Fishing & Wildlife: John Wooten - [FishWildlife@lakeparker.org](mailto:FishWildlife@lakeparker.org) \*

## **Revised Events List**

Green-Up Day May 1, 2021- Art Greenbaum's camp #99Parker Rd 8:30-10:00

Pioneer Day Camp- check website for updated information [gloverpdc@gmail.com](mailto:gloverpdc@gmail.com)

Hopefully more will be added as there are changes involving COVID regulations.

## **Volunteers Needed**

This spring LPA will be distributing a handbook to all lakeshore property owners that will provide useful information for living and playing at the lake. The handbook will include information such as a directory of Glover town services, lake maps, boating and fishing regulations, preserving loon habitat identifying aquatic invasive, best practices for lake/property protection, as well as information about LPA. We will need volunteers to hand deliver these handbooks between Memorial Day and June 20th, the first day of summer. Members interested in helping with distribution are asked to contact Linda Alderton at [Membership@lakeparker.org](mailto:Membership@lakeparker.org)

## **Fish and Wildlife News**

### **FISH STOCKING:**

Some very good news, the State will be stocking Parker with 900 rainbow trout later this Spring! Big thank you to Mr. Jud Kratzer of the VT Fish and Wildlife Dept. who continues to assist us with this endeavor.

### **LOON NESTING RAFT?**

Our committee is looking to see if our membership has an interest in constructing and launching a loon nesting raft this spring, in conjunction with the Vermont Loon Conservation Project, VT Center for Eco Studies (Eric Hanson). Mr. Hanson believes that since Parker has had a pair of loons for the past several years, and that on at least one occasion had eggs in a nest, the loons may well be successful if they had a safer place to nest. If interested in participating in the loon nest raft project, please contact LPA F&W Chair, John Wooten, at [FW@lakeparker.org](mailto:FW@lakeparker.org)  
[FishWildlife@parker.org](mailto:FishWildlife@parker.org)

## **2021 Volunteers**

The Annual Dues form is included with this newsletter. Volunteers are always needed for various working groups. Be sure to review the membership form below and check anything you are interested in participating in.

## **Photos at Lake Parker**

Join the fun! Send in your favorite photos of the lake and the surrounding area. We will share your photos on the Lake Parker website and enter them into our Photo Contest. Winning photos are included in Lake Parker calendars. We will post fishing and wildlife to the website, please email files to [photos@lakeparker.org](mailto:photos@lakeparker.org)

## **Condolences**

We extend our sympathy to the families of the following:

Randy Cross Feb 8, 2020	Robert (Bob) Morrill Feb 13, 2019
Ralph Kranz March 3, 2021	William (Bill) Wilbur Feb 5, 2021
Richard (Rich) Little Jan 23, 2020	Merle Young Jr Oct 25, 2020

## Lake Parker Association Membership

**PLEASE RETURN THIS DOCUMENT WITH YOUR PAYMENT.**

If there are no changes from last year just enter name below and check here \_\_\_\_ If any of your information has changed since last year, please write "NEW" next to it.

**Our dues remain at \$25 for 2021.**

\_\_\_\_ Regular Membership - is open to all property owners whose land(s) are on or drain into Lake Parker. Membership is open to all residents and landowners in the Village of West Glover.

\_\_\_\_ Associate Membership - cannot meet criteria above. Associate Members do not have voting rights.

We welcome your input and suggestions as well as your time, talents and financial support. With everyone participating, we have the best chance to preserve our lake. The \$25 annual membership fee is the source of funds for supplementing the costs of mailings, meetings, insurance, maintaining the website, required dues, and for such projects as deemed appropriate for the benefit of the Lake Parker Watershed by the Executive Committee.

Full Name (and spouse/partner): \_\_\_\_\_

Primary Residence: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone Number (with area code): \_\_\_\_\_

2021 Dues: \$ 25.00

Additional donation \$ \_\_\_\_\_

Total Paid \$ \_\_\_\_\_

Please make checks payable to "Lake Parker Association, Inc." and mail completed form and payment to: **Lake Parker Association Inc., 48 County Rd Unit 40, West Glover, VT 05875**

Physical/Street Address at Lake Parker \_\_\_\_\_

Phone# at Lake Parker (area code): \_\_\_\_\_ Map/Camp No.: \_\_\_\_\_

Email address: More than one allowed \_\_\_\_\_

\_\_\_\_\_  
(Your information will not be shared outside of the LPA Directors and Chairs as appropriate)

The Association depends on volunteers to keep the lake healthy and safe for you and your families. We are seeking members to volunteer in the following areas:

\_\_\_\_ Glover Day Table      \_\_\_\_ Membership/Outreach      \_\_\_\_ Boating/Water Safety

\_\_\_\_ Walking Path      \_\_\_\_ Newsletter or Website      \_\_\_\_ Recreation activities

\_\_\_\_ Lake Protection Projects      Other: \_\_\_\_\_

