



## News - April 2020

### President's Welcome | Brenda Plastridge

President's Welcome - First and foremost on behalf of myself and the Board of Directors we hope that you and your family are safe and well. COVID-19 has certainly altered life as we have known it. Spring has come to Lake Parker. Complete Ice Out was on Thursday, April 16, 2020 in the late afternoon. Loons have been heard and spotted on the weekend of the 19<sup>th</sup>. All these happenings remind us that summer is not that far away. You will notice the LPA Directors have decided to cancel or postpone a number of events on the lake due to COVID-19 and Governor Phil Scott's Stay Home, Stay Safe Executive Order. We will continue to follow the Governor's directives with any decision that is made along with health and safety concern for everyone. We will be sending out either Newsletters or email blasts to all members as updates to the events occur. Also, visit LPA website for updates:

<http://www.lakeparker.org>

COVID-19 - We also want to remind everyone to visit the VT Agency of Commerce & Community Development website for up to date guidance on Gov. Scott's executive order at: <https://accd.vermont.gov/>

### Questions or Suggestions: Contact any Board Member

**2020**

#### **Lake Parker Association Executive Board**

President: Brenda Plastridge (bplastridge@lakeparker.org)

Vice President: Matt Sheehan (msheehan@lakeparker.org)

Secretary: Joan Hudson (jhudson@lakeparker.org)

Treasurer: Joyce Croteau (jcroteau@lakeparker.org)

Membership: Ken Kasz, Committee Chair (kkasz@lakeparker.org)

Recreation: Tim Plastridge, Committee Chair

Water Quality: Art Greenbaum, Committee Chair

Boating & Water Safety: Steve Cutler, Committee Chair

Fishing & Wildlife: John Wooten, Committee Chair

## **REVISED EVENTS LIST**

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Green Up Day, postponed until May 30<sup>th</sup>, meet at Art Greenbaum's camp on Parker Road (tentative)

Coffee Hour Social - CANCELLED

LPA Annual Meeting - June 20<sup>th</sup> 10:00 am, West Glover Church (tentative)

Hot Diggity Dog Day Social - TBD maybe late summer

Glover Day - July 25<sup>th</sup> - TBD

## **Fish and Wildlife News**

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"Some Good News! The State of Vermont has decided that fish are "essential" and we have been told that 800 rainbow trout will be stocked in Lake Parker this Spring! Hoping that the fishing this Summer will be great! The State of Vermont has a great website for their Fish and Wildlife Department at [fwinformation@vermont.gov](mailto:fwinformation@vermont.gov). One can sign up and receive updates and notices at this website....suggest you visit when you have the chance. "

## **2020 Membership Dues, Volunteers, Board Positions**

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Please remember to pay annual dues. The form is included with this newsletter. Volunteers are always needed for various working groups. Be sure to review the membership form below and check anything you are interested in participating. Board member positions that are being filled this year are:

President  
Committee Chair Water Quality  
Committee Chair Recreation  
Committee Chair Boat & Water Safety  
Committee Chair Fishing & Wildlife  
Committee Chair Membership

## **2020 ICE OUT**

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Glover Ambulance Lady Liberty Ice Out 2020 on Lake Parker ended on April 9, 10:23 a.m. The winner was Louis Theim of Glover. Theim's guess of April 9<sup>th</sup> at 12 a.m. was the closest without going over.

## Lake Parker Association Membership

Our dues remain at \$25 for 2020. Membership is open to all property owners whose land(s) are on or drain into Lake Parker. Membership is open to all residents and landowners in the Village of West Glover.

We welcome your input and suggestions as well as your time, talents and financial support. With everyone participating, we have the best chance to preserve our lake. The \$25 annual membership fee is the source of funds for supplementing the costs of mailings, meetings, insurance, maintaining the website, required dues, and for such projects as deemed appropriate for the benefit of the Lake Parker Watershed by the Executive Committee.

Primary Residence: \_\_\_\_\_

Full Name (and spouse/partner): \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Primary Phone Number (with area code): \_\_\_\_\_

2020 Dues: \$ 25.00

Additional donation \$ \_\_\_\_\_

Total Paid \$\$ \_\_\_\_\_

If any of your information has changed since last year, please write "NEW" next to it. Please make checks payable to "Lake Parker Association, Inc." and mail completed form and payment to:

***Lake Parker Association Inc., 48 County Rd Unit 40, West Glover, VT 05875***

Physical/Street Address at Lake Parker \_\_\_\_\_

Phone# at Lake Parker (area code): \_\_\_\_\_ Map/Camp No.: \_\_\_\_\_

Email address: \_\_\_\_\_ (Your address will not be shared)

The Association depends on volunteers to keep the lake healthy and safe for you and your families. We are seeking members to volunteer in the following areas:

\_\_\_\_\_Glover Day Table \_\_\_\_\_Membership \_\_\_\_\_Boating & water safety

\_\_\_\_\_Walking Path \_\_\_\_\_Grant Planning/Writing \_\_\_\_\_Meetings Setup

\_\_\_\_Lake Protection Projects \_\_\_\_\_Newsletter or Website \_\_\_\_\_Recreation activities