

## Newsletter, June 2019



### **President's Welcome** | Brenda Plastridge

SPRING has finally arrived on Lake Parker. On April 26th when we woke up all the ice was gone....

I look forward to serving the Lake Parker community as President of the Association. There are many updates we would like to share with you in this newsletter. One in particular is weed control. At the annual meeting last year, a couple of members brought in some weeds that they had found on the shoreline in front of their camps. They asked the Board to look into this. In the fall a representative of the Agency of Natural Resources took a boat ride around the lake with a number of board members and lake residents to do some shoreline and lakebed review. At that time, we did learn that there is a process in place to deal with nuisance weeds on shore lines in front of individual camps. We had plans for that State representative to speak at our annual meeting, however that person is no longer with the State of Vermont and we are working on having his replacement speak. If not, the Board will provide the information about the process.

As proposed and discussed at the 2018 Annual Meeting, and for ease of planning, the Board decided that the Annual Meeting will be held on the third Saturday in June each year. This year it will be held at 10:00 AM on June 15th in the basement of the church in West Glover. Information will be posted on the LPA website. [www.lakeparker.org](http://www.lakeparker.org)

We are always looking for feedback, suggestions, and volunteers. If you have anything to share, please contact any board member. Thank you to all who participated last year! Whether you renewed your membership or helped with an activity, your support is appreciated! We are only as good as our members. Lake Parker Membership form is found on the last page of this newsletter, please fill out completely as we need to get your updated information.

Looking forward to a 2019 filled with sun and fun.

### Green Up Day in West Glover

May 4th was Vermont's official Green Up Day. Several LPA members helped to green up West Glover by picking up trash along the roads. Members collected several bags of trash on and leading up to May 4th. Thank you to all the members and other Glover residents that volunteered their time! Special thanks to LPA member, Art Greenbaum, for coordinating our group!

### Glover Ambulance Membership

Residents and camp owners may want to consider the annual subscription program offered by the Glover Ambulance. Subscriptions cover all the members of your home or camp. The form is available on our website or under the services tab at [gloverambulance.org](http://gloverambulance.org).

Glover Ambulance provides emergency services, wellness checks, transfers, and training to the area (Albany, Westmore and Glover) with a team of six Advanced EMT's, six EMT's, and three EMR's. The squad has two fully equipped ambulances, one ATV, one UTV, and a snow mobile with sled to meet the challenges of our areas emergency needs. Feel free to stop by Glover Ambulance located at 48 County Rd. (200 yards away from Parker Pie) or call Chief Adan Hueslein at 802-525-3560 or email [adam@gloverambulance.org](mailto:adam@gloverambulance.org). Donations can be mailed to: Glover Ambulance, Box 64, West Glover, VT 05875.

For the first time, the Glover Ambulance held an "Ice Out" contest on Lake Parker and plan to continue this every spring.

For all emergency service always call 911.

### LPA Photo Contest returns in 2019

Please send in your photos for the 2019 LPA Photo Contest anytime through September 30th! The winners will be highlighted in a 2020 calendar that will be for sale later this year. Email your photos at anytime to: [LakeParkerAssociation@gmail.com](mailto:LakeParkerAssociation@gmail.com). See all the rules on page five.

### **Annual Meeting on June 15th**

Coffee and snack starting at 9:30am

LPA Annual Meeting at 10am

The meeting will be held at the West Glover Church.

### **Save the Date!**

June 29th - Village-Wide Yard Sale

July 27th - Glover Day

August 10th - Derby Line Community Day (Baxter Park)

## **2019 Membership**

Thank you to everyone that has already sent in their 2019 membership dues. If you have not yet had a chance to re-new your membership, please consider sending it in today. There's a lot happening around the Lake and we will help keep you informed. A copy of the membership form is included on the last page.

**Check out our website.  
It is updated year round!**

**lakeparker.org**

## **Fishing & Wildlife Report**

- ⇒ The State of Vermont stocked Lake Parker with 400 rainbow trout on May 6th of this year. Starting in 2020, Parker is in the State system for 900 rainbow trout per year. Many thanks to Jud Kratzer, our local State Fish and Wildlife Biologist. Please email John Wooten (umbday@comcast.net), Chair of the Fishing & Wildlife Committee, with any questions or observations. John will inform the State of our observations at the end of the summer.
- ⇒ The State released its fish survey which was conducted May 24, 2018 utilizing their special equipment at night. The results are similar to those found in the previous survey conducted in 2009. In 2018, the State added bullheads and pumpkinseeds to its survey; they were not counted in the 2009 survey. No trout were recorded in 2009; some trout were recorded in 2018 and are thought by the State to be those stocked earlier in 2018, not trout stocked in previous years. Contact John Wooten for a copy or additional information.
- ⇒ Due to budget constraints, the State may be closing the Salisbury Fish Culture Station which would limit the availability of fish for stocking purposes. The State estimates that closing this facility would save \$250k for the fiscal year of 2020 and would avoid the \$12 million estimated cost required by the State's Clean Water Act to upgrade water treatment of the discharge generated by the culture process.
- ⇒ At our October 2018 board meeting a request was made to gather some information on cormorants (birds); the State indicates that since they are a protected migratory bird, without a special permit, apparently issued by the federal government, there is not much we can do to rid the lake of these birds. See John Wooten for additional information.

## LPA 2019 Photo Contest

### Three categories to enter:

“On and Around Lake Parker”  
“Nature and Wildlife” & “Camp Life”

Photos will be judged based on their consistency with the category entered, the artistic quality, the technical quality, and the overall tie to Lake Parker and the West Glover area.



**How to enter:** Photos should be emailed to [LakeParkerAssociation@gmail.com](mailto:LakeParkerAssociation@gmail.com) along with your name and contact information. Please include the category the photo is being entered into and the title of the photo.



### Contest Prizes:

One LPA 2020 Calendar will be given to each First Place winner in each of the three categories. All photos may be included in the calendar and/or used on the Lake Parker Association website. Winners will be notified prior to December 1st, 2019.

### Contest Rules:

Open to all 2019 active members. Photo must be entered by an active LPA member, but can be taken by the member, a friend of the member, or the family of the member. Photos can be electronically altered before they are entered. Each member may enter up to two photos in each category. Each individual photo that is submitted can only be entered into a single category.

All photos must be entered digitally in JPEG format. The judges will view the photos on a large TV/computer monitor, so please keep image size and quality in mind. Photos taken with vertical orientation or low resolution may not be used in the calendar for technical reasons.

The contest is now open for this year. All entries must be submitted by September 30th, 2019. Photos taken anytime before September 30th, 2019 can be entered.

The copyright for any photo entered remains with the photographer. By entering the photo, the member grants the LPA permission to use the photo on the LPA website and/or in LPA Calendars or Newsletters at no cost to the LPA. Calendars with photos may be sold with any and all profits going to the LPA. By entering a photo, you warrant that you have the right to grant the above permission.

The Lake Parker Association reserves the right to amend these rules if necessary.

# Lake Parker Association Membership

Our dues remain at \$25 for 2019. Membership is open to all property owners whose lands are on or drain into Lake Parker. Membership is also open to all residents and landowners in the Village of West Glover.

We welcome your input and suggestions as well as your time, talents and financial support. With everyone participating, we have the best chance to preserve our Lake. The \$25.00 annual membership fee is the source of funds for supplementing the costs of mailings, meetings, insurance, maintaining our website, required dues, and for such projects as deemed appropriate for the benefit of the Lake Parker Watershed by the Executive Committee.

## Lake Parker Association, Inc. 2019 Dues Payment Form

### Primary Residence:

Full Name (and spouse/partner): \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number (with area code): \_\_\_\_\_

**2019 Dues:** \$ **25.00**

### Lake Parker:

**Additional donation** \$ \_\_\_\_\_

Street Address: \_\_\_\_\_

Phone Number (with area code): \_\_\_\_\_

**Total Paid \$** \_\_\_\_\_

Map/Camp #: \_\_\_\_\_

Email address: \_\_\_\_\_  
(You can list multiple emails. Your address will not be shared.)

*If any of your information has changed since last year, please write "NEW" next to it. Thank you.*

**Make checks payable to Lake Parker Association, Inc.**

**Please mail this completed membership form and above total payment to:**

**Lake Parker Association, Inc.  
48 County Rd, UNIT 40  
West Glover, VT 05875**

The Association depends on volunteers to keep the lake healthy and safe for you and your families. We are seeking members to volunteer in the following areas:

\_\_\_\_\_ Glover Day

\_\_\_\_\_ Membership Committee

\_\_\_\_\_ Boating & water safety

\_\_\_\_\_ Meetings: Setup

\_\_\_\_\_ Grant Planning/Writing

\_\_\_\_\_ Greeter Program Committee

\_\_\_\_\_ Recreation Activities

\_\_\_\_\_ Newsletter and/or Website

\_\_\_\_\_ Walking Path Maintenance